

Summary

Particularly common in Switzerland and America

If one looks , one finds 90 entries in all (German) Switzerland widespread in the electronic phone books for Immoos , of course, with a strong concentration in the canton of Schwyz , especially in Morschach Ingenbohl Fountain (24) and Schwyz (6).

Extrapolated about 2012, about 240 people are expected to live with this name in Switzerland.

Those looking for something more intense, pushes a few Immoos in other countries , namely about four in Germany , two in the Netherlands and six in Australia. The main body was called the Swiss Abroad Immoos living in North America (2012). In the U.S. there are 41 phone book entries with the surname in moss and thus approximately 147 persons with this name. People with this name families living in eight states. Most deposits are located in California with 19 entries . Until 2000, they still found a Immoos ever in Japan and Hong Kong, but these two are now sadly passed away .

Immoos, a rare sex in the world

The gender of the Immoos of Morschach was never very numerous. Therefore the name of the moss is one of the rare on this earth. About 1509 only four people mentioned in Mor-chess, 1807 were only 24 in 1819 and only 26 males detained for over 18 years as a citizen in the land of Schwyz. In the directory of the citizens of the corporation Oberallmeind appear just 35 in 1954 and 1986, only just 45 men. At present (2012) are likely over the world - by extrapolations of telephone lines - about 400 people live, men, women and children who were born with the name Immoos.

Since the acquisition in the trunk of books lived up to the new millennium Immoos 1039 persons, including 525 male and 496 female, 231 families in total. So much for the statistics, we leave the numbers!

The family name Moss , to Immoos - an interesting development

It all started a long time ago when the first names alone are no longer sufficient due to population growth , to keep individuals apart. They gave their name to the people about pertinent and accurately be signing nickname to identify their wearers distinctive can . This development was 13-14 . Century encouraged by the rising population numbers , by the formation of cities and the beginnings of literacy in administration. They distributed the new nickname for the first name of the Father, rare for the mother , by place of residence , origin, profession or a typical feature as a name .

Our ancestors seem their home in swampy , rugged terrain , in a moss to have had . Therefore, they were then given the nickname Moss, even in the Moss of the Moss, ze moss, moss zem , de Moesen , of Moses , Zmoos , in the moss also Moß , Zmoß and Mooser , Mosser, Moser . About Zmoß / moss and Mooser / in the moss evolved over time in Morschach today's family name Immoos , the 1876 final and unalterable set with the introduction of the federal civil status system in Switzerland Immoos . Up to this time the name was different and loud yet be written in different ways. The family went through during this period a varied and interesting history .

The first representatives of the moss in Morschach appear on the scene

Around 1500 , the first documented dive moss on the old land of Schwyz. In 1509 Morschach they are noted as the founder and benefactor of the new parish church in the church books and was first mentioned in writing . From this point on can be the spread of the tribe moss follow more closely in our area. Documents now give information

about the history of the family and their distribution in Switzerland and abroad. These old documents in the archives you just have to search, find, decipher, organize, record and comment in a chronicle. What about the earlier living moss, must be laboriously searched in the darkness of the Middle Ages. Much will remain hypothesis can at best be considered supported by strong evidence and analogies probability, because to date, no clear written evidence of the original origin of the moss could be found of Morschach.

After the immigration law acquired the land

Who is like a detective searching for clues, finds many clues and puzzle pieces gathered, may provide clues to the origin of the original moss. Many of these clues suggest that our gender - from the canton of Uri, specifically from Urserental and is likely derived from descended into political insignificance of the representatives of Ministerialengeschlechts verbauerten moss or their descendants, who are in 15th - most likely Century often just called Zmoß. Their mark on the Einwanderungsweg have multiple functions. No doubt they are in the wake of emerging freight of that time as a divider, teamsters, farmers, traders and cattle dealers through Urnerland in our area, on the shores of Lake Lucerne, come. Here, these descendants of the ancient race of moss - to different intermediate stations - found on the sun terrace of Morschach a new home. When and under what circumstances this is done accurately, can no longer be determined with absolute certainty. There are many indications, however, that the moss probably in the early 15th Century of Wassen about Gurnellen Schattdorf, Flüelen and Sisikon, perhaps via Nauen by sea through wells, to Morschach, the capital of Nidwässerviertels came in the ancient land of Schwyz and here were still before 1500 to acquire the land rights, whether by purchase, was because it provided services for the country.

The family of Moss, also of Moses, Mooser and later Zmoß - former ministry officials of the Disentis Monastery - one can prove by documents already in 1285 (Johann von Moos) and 1281 (Peter Villicus de Palude, Meier moss) encounter in Urserntal. These were among the most influential political and economic representatives of the nobility in Uri pass the time of the founding of the Swiss Confederation. Came the ancestors of the German-speaking moss of Urserntal originally from the Valais, it is called - after the famous researcher Professor Paul Walser Zinsli - from the "secondary Verwälschung" in central Switzerland.

Old compatriots of Nidwässerquater

The Immoos of Morschach are an old farmhouse and had sex ever since ancient land and people of Nidwässerviertels "Oberällmiger" (Oberallmeind the associated gender), mainly in Morschach, Schwyz and Ingenbohl established. As a family coat of arms they have always performed the same as the family crest of moss from the canton of Uri. So it is captured on the crest panel of compatriots of all district 1807 in the "Schwyzer History" by Josef Thomas Aptly named Kaspar and Rigert: a rising black bear with a red tongue on a golden background with red, sechszackigem star in the left upper canton. The first coat of arms of moss and Wassener Ursner ministry officials, namely that of Walter von Moos of Urserntal, dates from 1309. Today's normal type first appeared in 1364 as a seal of the knight Jost of moss.

Noticed the moss of Morschach are little, either militarily or politically or religious or otherwise. You will have fulfilled their obligations and work unobtrusively. They mastered the tedious work on the farms so that they brought their families to make ends meet without a fuss. Therefore and because of the letter she - like most people at that time - were not powerful, they have also left few written traces at that time. You have this track a few, gather the scant information initially and taped together to form a

picture of the family history so that we learn more about them. It is striking that the first moss from the beginning of Morschach wealthy farmers were the most handsome and well managed farms. Rudolf Zmoß even built a foundation of 70 florins for the Church , this amount corresponded at that time a small fortune.

The Immoos now possess civil rights in Morschach Ingenbohl , Schwyz, Zurich and Basel , the latter two civil rights have been acquired in recent times by naturalization . Not to forget : Many representatives of the Immoos today are American citizens and citizens . The majority of Immoos Americans lives in California.

Progenitor : Lienhard moss mats (now fir) in Morschach

Documented safe sex is the progenitor of all the rottenness Acher farmer Lienhart moss. He managed the farm " to mats " and lived about 1530-1610 . The Court mats, today Tannmatt , better known as fir , about a half hour's walk is outside of the village on the old Gotthard mule track from Schwyz to Sisikon and today many hikers through the " Switzerland of the way " and the old , protected ' Tannenhau " known . All still living Immoos around the world can trace their ancestry to this Lienhart moss. From Lienhart Moss we know the descendants documented and secured genealogically from his son Adam Zmoß and complete. They are all listed to about the year 2000 in the history books of the strain Immoos of Morschach , Schwyz and Ingenbohl up with all currently known genealogical data .

Before Lienhart Moss we know by name and mentioned in two more generations of sex , but can not assign completely sure the filiations , since the information derived without detailed further details and data from the year - time- books , or " Bründler Chronicle » Morschach . The ancestors of the first known representative of the Moss family are likely to be some immigrated earlier in Morschach , the exact origin is enigmatic . The moss on the soil cultivated as farmers in Morschach pretty courtyards . The first we find at the farm mats, today Tannmatt and fir trees , and on the Wilgis - Muolthen , the Schilti on tongue and Dümmlen and the paddock Obergass ; later the moss can also be found on the Degenbalm and other courts .

The representative of the line of Schwyz Ingenbohl Mooser / Mosser / in the moss / Immoos were first grasped in Schwyz , and then mainly in Ingenbohl . Their representatives were less engaged in farming , and doing the majority of other activities , therefore they were also characterized by the term men's line . These dies out during the French occupation in the male line .

Policy

Politically and militarily the Immoos of Morschach are previously little noticed . Apart from a few Kirchenvögten we find it neither in the Council of Schwyz as Siebner (district head) nor as a judge . Only a few representatives from the line of Mr. Ingenbohl Moser / Immoos had been included in the Council of Schwyz were Kirchenvögte in Ingenbohl or clothed the important office of Zoller . In the federal bailiwick Rhine Valley on the free Reichshofstadion Kriessern , under the abbot of St. Gall, we can find documentary evidence of the influential Rüdi in Mos as Hofammann . Whether it comes from Morschach or Zmoß from the canton of Uri, could not be fully resolved until today. The first Morsch Acher politicians act with greater influence only in 19-20 . Century . However, we find only four people. Opens the dance with the unmarried councilor Moss Augustin (1796-1877) , the first of the tribe Cantonal Immoos . Later, father and son Alois Josef Immoos had from the Degenbalm during many years as a political leader in Morschach : the father , Alois Josef Augustin Immoos (1844-1925) , owner and farmer, a

community Cantonal President and the Conservatives , the son , Alois Josef Immoos (1882-1965) , farmer and civil status official, as Cantonal , mayor , district Council and district Ammann at the Liberals. Especially the father has worked together with his friend the priest Franz Anton Betschart (1837-1916 , from 1862 in Mor - chess) and other Morsch Achern strong for the construction of Morschachbahn . Another Immoos Alois Josef (1865-1947) , farmer, by Wyl Morschach was treasurer , president and chief justice community . Anton Josef Immoos Inderbitzin (1873-1946) , Ingenbohl was founding president of the Catholic Workers 'Association Ingenbohl Fountain and founding member of the first workers' health insurance in 1907 , later (CSS). Some male Immoos took over the years, always a seat on the council Morschach. The author of this chronicle officiated from 1994 to 2002 as a council and school board president in Schwyz, the last two years as mayor . In Baselbiet had in the Nineties Reto Immoos (b. 1960) a few years as a church and as a district administrator .

Military and War

From military service and the military is on the Immoos little known. Since the sex was not very numerous , it had to make only a few soldiers. In war toboggan of Nidwässerviertel from 1632 only four Immoos are listed, namely Adam Zmoß of Morschach in the halberdiers below the national banner and the Ingenbohl Moser / Immoos only the young and the old Caspar Mooser (in armor) and Gilg Moser (the moss) . In the official year battle times, no fallen heroes of the Moss family are listed . Some entries in the parish registers can be interpreted to mean that some moss probably served as mercenaries and had to operate the business of war . They paid for it mostly with a short life and death abroad.

In the two Villmerger wars (1656 and 1712) fought three , in Toggenburgerhandel (1703-1711) two Immoos for his country . In the " rags war" in Villmergen 1712 has fallen by Jörg Moss Morschach. During the French captain fell Dominik Moos (1765-1799) soldier and Xavier Moss (dates unknown) in the heroic struggle of the Urmiberg , in August 1799 against the French. During the attack on Morgarten in Schornen and the saddle is a N. Moss of Morschach heroically fought against the French and thereby killed 15 Frenchmen have killed , according to reports in hour- long battle . Next a Bitzener , a Disclaimer and a moss of Morschach should be delivered to the French as prisoners to Lucerne. Two Morsch Acher Immoos were arrested and interrogated about their resistance against the French in Nidwalden . On 22 October 1799 (?) WERNI a moss and a Disclaimer of Morschach Nidwaldnerischen was sentenced to 60 strike with the rod, as reported Aptly named Joseph Thomas . Another Moss had to flee because of the French. He probably fled into Riemenstaldner and remained hidden there until the danger was past . In the We -ing the time of the French line of Ingenbohl Mr. Moser / Immoos dying out in the male tribe .

In conflict with the law

Only a few of our ancestors are in conflict with the law. Felons we had fortunately - to my knowledge - recorded in 2010 in our family no . None of the family of Moss was convicted and executed in the ancient land of Schwyz to death. Melchior Moss (approx. 1620-1685) came with the reformation of Arther Nikodemiten in touch and wanted to reform the faith in Morschach also . For this he was convicted and sentenced . Details about judgment and punishment are no longer maintained since just missing these court records . Aptly named Joseph Thomas , in his History Schwyz , the 35 names of those known to have then fled from Arth to Zurich , including a milking moss. It may be, for

Melchior to the above . Strikingly, some representatives of the moss are convicted of blasphemy and other violations of the right and true faith. They had a punishment usually take pilgrimages to Einsiedeln. Some of the men's line Immoos were involved in affairs of honor or act as witnesses or representatives of convicts . Martin Moos , son of Adam of Morschach was accused of having impregnated a virgin in the open office, however, denied this . As he assured under oath never to have had something to do with this person , he was acquitted , so that was easy back then!

Disaster and unnatural deaths

Some of our ancestors died a violent , unnatural or unusual death. Rudolf Moos (ca. 1560-1611) was a victim of the " Black Death " that raged around 1611 in our area. He died on 1 May 1611 in the Schilti of the plague , along with about 100 other Morsch Achern . The infant mortality rate used to be very high. Many children died shortly after birth, to childhood diseases and epidemics such as diphtheria . Not only is the child mortality brought much grief about the families , no, the mortality of women in childbirth and the puerperal time was high. So it was that some (male) Immoos were married several times and had children by several women .

Even accidents were unavoidable and were taking their toll among the Immoos . One crashed in the hunt at the top Fronalpstock Juchli to death , a child fell from a slaughter house in the pan of boiling water, two other Immoos crashed and died in the crash and Wildiheuen by rockfall (Charles Moss, * 1799) . Two drowned in a raging Muota , another 15 August 1861 in France (Joseph Leonard Moss * 1838) . Sebastian Moss (1659-1727) was killed when Durchholzen with his son on the mat Zun from the falling ash. He died the following night to the serious injury. Another Immoos lost his life as a truck driver in France when he was killed by the hoof of a horse , and Anton Immoos , hands , beautiful book, was accidentally shot while pointing at a shooting match in Ebikon LU . Walter Immoos Eggimann (* 1923) , father of seven un - consenting children , in 1972 in Laufen victim of a traffic accident. The youth Philipp Immoos came in December 1998 in a tragic avalanche accident on the Stoosstrasse killed. The list is not exhaustive , but some Immoos could have lost their lives in an unnatural way , that I have no knowledge of it.

Occupations Immoos

The Immoos of Morschach presented some workers in the vineyard of the Lord. Four priests , including two missionaries - one in Japan and one in Brazil - contributed their own ministries in Switzerland or the missions (Immoos Hermann (1924-1983) , pastor , Ilg ZH ; Professor Thomas Immoos (1918 - 2001) , Japan , and Dr. Emil Immoos Alois (1899-1981) " Padre Emilio " , Sao Paulo , Brazil and canon Anton Immoos (* 1927) , minister in Seewen) . Two women served as nuns in monastic communities , one in fourths and Weesen SG (sister Vigilia Immoos , 1910-1986) , the other in Oshkosh, Wisconsin (Sister Margrith , Catherine Immoos , 1933-2013) .

Among the representatives of the Immoos we can find many respectable farmers , artisans, (commercial) office employees, workers and laborers to nachmalig senior civil status officials of Switzerland , one doctor , two veterinarians, several teachers , some nurses, a university professor , a school inspector , some hosts , two hotel managers in Australia and several hoteliers, two master baker , a freelance artist in Amsterdam, a church musician , professor and conductor in Basel, a stage manager in Zurich , a photo journalist and nonfiction author in Morschach itself , an architect , an editor and journalist (only in the Basel area, later in Schaffhausischen) , a tennis instructor , a social worker , a Skinationaltrainer , two secretaries of Genossame Ingenbohl , a ship

master, a ferryman , a publican , a - few teamsters , a rescue specialist, a famous chemist in the United States , a sheriff in California, an apprentice trainer , a paper technologist , a business economist , a civil registrar in Morschach , some drivers , car mechanics , garage owners and chemical technicians . This would certainly be further professions mentioned , the list is certainly not exhaustive and was created spontaneously . The first moss, which attracted Morschach to Nice book and Schwyz were being devoted to the shooter . We find them at many striking Schützenmeister and hands. Many Morsch Acher Immoos were and still are avid hunters .

Emigration

A first wave of emigration Moss seems to have occurred in the wake of the federal superpower politics. In the entourage of äbtischen governors and officials on the Reichshofstadion Kriessern and the bailiff of the eight places in the old Bailiwick Rhine Valley people are the Moss family from the canton of Uri and / or the 15th of Morschach and 16 Century emigrated to the Rhine Valley has become home and on record there. Later, the sources dry but again .

Thirty individuals of sex Immoos migrated mostly from forever - a few other countries in Europe, Asia, Africa , and even to Australia , but most of North America. But some of them thought it was not in a foreign land . The homesickness drove back home later . Today their descendants live partly in a foreign land and speak the language of their fathers no longer a majority. The family of Michael R. Immoos (born 1955) emigrated from America to Europe , and now lives as a family of hoteliers in Swabia (Rheinland - Pfalz D) . The famous artist Franz Immoos (b. 1948) emigrated to Amsterdam. Immos Walter (* 1954) is a hotel manager in Australia.

Immoos Chronicle

Over the years, especially in the period 2000-2003 and 2008-2015, explored Ruedi Walter Immoos (* 1948) of Schwyz the history of Immoos family of Morschach systematically, he wrote and revised the Immoos history and created the studbooks according to the original sources in the church books and the information minister of Kaspar Rigert. Here Clifford Immoos (Willows, CA, USA), Ernst Immoos (Morschach SZ), Thomas Immoos (running BL) and some areas also seriously Eichholzer (Vellano TI) actively helped him. This text summarizes the most important areas of Immoos history together and are a cross-section of the history of Immoos family.

An informative Immoos site is launched on the network since the winter of 2009, and serves to supplement the research and the cohesion of the Immoos family around the world.

The Immoos meeting of September 2003

On 20 September 2003, the first meeting was held in Immoos Morschach. It was Ernst Immoos Conrad (born 1946) , a photojournalist (Morschach) , Felix Immoos Snappy (* 1961) , farmer (Laui , Morschach) , Silvia Immoos (born 1973) , former civil registrar (Morschach) , Vreny Conrad Immoos and Immoos Ruedi Walter , author of Immoos Chronicle (Schwyz) , organized . The sex of this celebrated " 500 years Immoos » Morschach . All members of the tribe Immoos with their partners and partners were invited to attend. About 160 people Immoos the invitation. Farthest traveled to the five representatives from California.

The meeting began with a memorial service at the church Morschach , by the only surviving Immoos clergy , canon Anton Immoos (* 1927) , and the former Morsch Acher

Pastor Aloys von Euw (+2010) for all the living and the dead Immoos was held . Then we went to for an aperitif before the multi-purpose hall where you could get to know in a relaxed conversation . Multilanguage hosted the evening as master of ceremonies Immoos Alois (b. 1942) , owner of chocimo (well) . The multi-purpose hall was the Immoos team under the direction of Felix Immoos (* 1962 , Laui , Morschach) been lovingly decorated and prepared. An army yellow " Bear Immoos flags» from the craft room of Vreny Conrad Immoos adorned the tables . With a fine dinner acquaintances could be maintained and so many a history of earlier been given for the best . Various performances ver - beautiful the general program . The author of the Chronicle Immoos , Ruedi Walter Immoos , made a presentation on 500 years Immoos Morschach and handed the ordered chronicles. On a three -meter-long pedigree could be traced back his Ah -ing to about the 1470. Furthermore, the oldest Immoos present were honored . The meeting lasted well into the night. They parted not without the wish to repeat such a meeting in a few years . The meeting revealed canon Immoos that the famous missionary, professor and writer Thomas Immoos (* 1918 , +2001) once said : " Immoosig are kuriosig ! " Whether he thus probably alluding to the mysterious origin ? There was general agreement: We are a small " bears strong " sex, which has now get paid a story!